



### City Hall Contact Information...

Switchboard . . . . .	920-5600
Mayor's Office . . . . .	920-5693
City Administrator's Office . . . . .	920-5624
City Clerk's Office . . . . .	920-5602
Corporate Services (Finance) . . . . .	920-5685
Community Services (Recreation) . . . . .	920-5634
Public Works & Engineering . . . . .	920-5653
Public Safety & Development . . . . .	920-5614
Economic Development . . . . .	669-3422
website . . . . .	<a href="http://www.yellowknife.ca">www.yellowknife.ca</a>

### PUBLIC CONSULTATION

#### Integrated Parks, Trails and Open Spaces Study

The City of Yellowknife has retained Dillon Consulting Ltd. to prepare an Integrated Parks, Trails and Open Spaces Study. This project will take roughly 5 months to complete, and will result in a plan that addresses the development of green spaces, balanced neighborhoods and interconnected trail systems throughout the City.

As members of the public, your ideas and recommendations are important to the project. A consultation plan to meet with stakeholders and the general public will be confirmed within the next month. Regular updates will also be posted in this newsletter.

To obtain more information, please contact the City's Community Services Department at 920-5634 or e-mail [gwhite@yellowknife.ca](mailto:gwhite@yellowknife.ca); or contact Nalini Naidoo at Dillon Consulting at 920-4555 or e-mail [nnaidoo@dillon.ca](mailto:nnaidoo@dillon.ca).

### DID YOU KNOW...?

#### Business Licences

Did you know you can find contact information for a local business using the City's Online Business Directory?

Navigate to [www.yellowknife.ca](http://www.yellowknife.ca), then follow the Online Services link to the Business Directory. You can search based on a full or partial business name, a business category, or an address.

### NEW SKATING SCHEDULES

Recreational skating schedules have changed effective November 14, 2004:

#### Public Skating

**Wednesdays:** 6:30-8:00pm Multiplex - NHL side  
**Saturdays:** 6:30-8:00pm Multiplex - Olympic side  
**Sundays:** 1:00-2:30pm YK Community Arena

#### Shinny Hockey

**Mondays, Tuesdays, Thursdays & Fridays:** noon-1:00pm Multiplex - NHL side

#### Adult Skate

**Tuesdays, Wednesdays, Thursdays & Fridays:** noon-1:00pm Multiplex - Olympic side

#### Parents & Tots

**Tuesdays:** 11:00am-noon Multiplex - NHL side  
**Thursdays:** 1:00-2:00pm Multiplex - NHL side

### FUNDING OPPORTUNITY

#### Special Grants

The City of Yellowknife is now accepting funding applications from non-profit organizations for 2005 projects, events and/or programs. Applications must be submitted to the Community Services Department **by 5:00 p.m., Monday, January 10, 2005.**

Criteria information and applications for funding are available at City Hall, online under Community Services at [www.yellowknife.ca](http://www.yellowknife.ca), or by calling the City at 920-5647.

### CALL FOR SUBMISSIONS

#### Building By-law No. 3815

The City is undertaking a comprehensive review of Building By-law No. 3815 and welcomes your written feedback should you have any concerns with its current provisions. Please forward comments to the Manager of Building Inspections at Yellowknife City Hall **by Friday, December 31, 2004.** The Building By-law is available online at [www.yellowknife.ca](http://www.yellowknife.ca) by selecting "By-laws" from the City Hall drop menu.

### COMMUNITY EVENTS

#### Santa Clause Parade

The City of Yellowknife will be kicking off the Christmas season with the 2004 "Twas the Night Before Christmas" Santa Claus Parade on **Saturday, November 20, 2004 at 6:00 p.m.** The parade will start at Sir John Franklin High School and follow 49 Street to Franklin Avenue; it will then proceed down Franklin Avenue, turn left onto 51 Street, and finally left onto 52 Avenue, which it will follow back to Sir John.

For more information, please contact the City at 920-5676.

#### Literacy Luncheon

Come enjoy a buffet of wonderful food at the library on **Friday, November 26, 2004 from 12:00 noon to 2:00 p.m.** The price of admission to this seasonal event is one new children's book. All books will be donated to the Salvation Army Christmas hamper program.

For more information, phone the library at 920-5642.

#### Hawaiian Swim

**Saturday, November 27** 1:00-3:00pm Ruth Inch Pool

Come warm up at the pool!

#### Capital Cities Light Up

The City of Yellowknife invites residents to participate in the Capital Cities Light Up on **Thursday, December 2, 2004** starting at City Hall at **4:45 p.m.** A procession of lights will make its way to the Legislative Assembly, where you are invited for an evening of Christmas music, hot chocolate and treats.

For participation information, call the City at 920-5676.

#### Christmas Lights Competitions

##### Prizes for:

- Best Residential Display
- Best Commercial Interior Display
- Best Commercial Exterior Display
- Best Mobile Home Display
- Best Balcony Display

##### Certificates for:

- Best Decorated Street and/or Neighborhood
- Best Decorations using an Alternative to Electricity

Judging will take place between **December 8 and 15, 2004.**

To register, please contact the City at 920-5676.

**NOTICE**

**Development Approval**

The following development permit applications have been approved by the Development Officer. Any persons claiming to be affected by the development may appeal to the Development Appeal Board, c/o City Clerk's Office, Tel 920-5602, City of Yellowknife, Box 580, Yellowknife, NT, X1A 2N4.

*Please provide the grounds for appeal as well as your contact information.*

**Date of Decision: November 9, 2004**

- #04-387 Lot 9, Block 546 (2 Bagon Drive)  
Proposed Use: Addition to Dwelling
- #04-388 Lot 3, Block 67A (4610 - 49 Avenue)  
Proposed Use: Retaining Wall

**Last Date of Appeal: November 23, 2004 at 4:00 p.m.**

**Date of Decision: November 10, 2004**

- #04-389 Lot 12, Block 72 (4901 - 41 Street)  
Proposed Use: Planned Development (2 Dwelling Units)

**Last Date of Appeal: November 24, 2004 at 4:00 p.m.**

**Date of Decision: November 12, 2004**

- #04-390 Lot 23, Block 132 (5032 Forrest Drive)  
Proposed Use: Home Based Business (Computer Services)
- #04-391 Lot 22-2, Block 149 (#204, 42 Con Road)  
Proposed Use: Home Based Business (Massage Service)

**Last Date of Appeal: November 26, 2004 at 4:00 p.m.**

Additional information may be obtained by contacting the Planning and Lands Division at 920-5614.

Dated this 19th day of November, 2004  
Planning & Lands Division

**REMINDER**

**Snowmobile Registration**

Snowmobile registrations for the 2003/2004 season expired on September 30, 2004, therefore you are reminded to renew your registration for the 2004/2005 season at City Hall. Remember to bring your previous registration and proof of insurance. If you are registering a snowmobile for the first time, you will need a bill of sale or proof of ownership.

**RECREATION PROGRAMS**

**Skijoring (ages 15+)**

This is a new winter sport that combines cross country skiing with dog mushing. Participants are not required to provide their own dogs, but they must be experienced skiers. Classes run **Thursday, November 25 from 7:00 to 9:00 p.m. and Saturday, November 27 from 9:00 a.m. to 3:00 p.m.** The cost is \$70.

**Frosty's Workshop**

Where kids will create festive Christmas crafts! The program will run **Saturday, November 27 from 2:30 to 3:45 p.m.** The cost is \$12.

**Dog Sledding (ages 8-14)**

A perfect chance to experience a truly northern adventure with a hands on ride in a dog sled. The class runs **Saturday, December 4 from 9:00 to 11:00 a.m.** The cost is \$25.

**Dog Sledding (ages 15+)**

A perfect chance to experience a truly northern adventure with a hands on ride in a dog sled. The class runs **Saturday, December 4 from 1:00 to 3:00 p.m.** The cost is \$35.

**Homemade Christmas Cards (ages 11-14)**

Kids can come learn how to make their own cards using a stamping technique. Make 6 cards in a variety of Christmas themes. The class runs **Saturday, December 4, from 2:00 to 4:00 p.m.** The cost is \$20.

For more information on these or any other City programs, please call 920-5676.

**TENTATIVE AGENDAS**

**Priorities, Policies and Budget Committee Meeting**

**Monday, November 22, 2004 at 10:00 a.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to award the engineering services agreements for the 2005/2006 Water and Sewer Program and the 2005/2006 Paving Program.
- A memorandum regarding whether to establish a Council Remuneration Review Committee.

**In Camera**

- A land matter.
- A financial matter.

**TENTATIVE AGENDAS (CONTINUED)**

**Council Meeting**

**Monday, November 22, 2004 at 7:00 p.m. in the Council Chamber. Items for discussion include:**

- Whether to adopt Terms of Reference for a Get YK Clean Committee to review the practices, programs and by-laws of the City of Yellowknife as a means to reduce litter and improve community pride.
- Mayor Gordon Van Tighem's attendance at the Northwest Corridor Development Conference 2004 in High Level, Alberta from September 29 to October 1, 2004.
- A report of the Audit Committee held on October 28, 2004.
- Whether to adopt rulings on representations at a Public Hearing held October 12, 2004, concerning By-law No. 4315, a by-law to adopt the 2004 General Plan.
- Minutes from the meeting of the Zoning By-law Review Committee of October 21, 2004.
- By-law No. 4315, a by-law to adopt the 2004 General Plan.
- By-law No. 4336, a by-law to amend Zoning By-law No. 4024 by rezoning Lots 5-8, Block 72 (4101 to 4107 - 49A Avenue) from "CS" - Commercial Service to "R5" - Residential - Manufactured Dwelling.
- By-law No. 4341, a by-law authorizing the City to enter into an easement agreement for the municipal storm drainage system traversing Lot 38, Block 150, Plan 1185 (60 Rycon Drive).
- By-law No. 4342, a by-law to amend Zoning By-law No. 4024 by amending the "CC" - Central commercial zoning boundary, adding Core Area Design Standards to the "CC" zone, and creating a new residentially focused "CT" - Centertown zone at the periphery of the downtown core.
- By-law No. 4343, a by-law authorizing the City to enter into an Encroachment Agreement with the owners of Lots 20 thru 23, Block 35, Plan 65 (5105 to 5111 - 48 Street, the Nunasi Building).
- A presentation from Mr. Shawn Roper, a representative of the Canadian Paraplegic Association, regarding accessible transit.

*Please note that agendas are subject to change up to noon on the Thursday before the meeting.*

*Please refer to the City's website at [city.yellowknife.nt.ca](http://city.yellowknife.nt.ca) for finalized agendas, or contact the City Clerk at 920-5602.*