



### City Hall Contact Information...

Switchboard . . . . .	920-5600
Mayor's Office . . . . .	920-5693
Administration . . . . .	920-5624
City Clerk's Office . . . . .	920-5602
Corporate Services . . . . .	920-5685
Community Services . . . . .	920-5634
Public Works & Engineering . . . . .	920-5653
Public Safety & Development . . . . .	920-5614
Economic Development . . . . .	669-3422
website . . . . .	<a href="http://city.yellowknife.nt.ca">city.yellowknife.nt.ca</a>

### FUTURE OF GERRY MURPHY SITE

**Public Forum**  
**Northern United Place**  
**Wednesday, September 8, 2004**  
**7:00 to 9:30 p.m.**

Due to the considerable interest in the future of the Gerry Murphy Site and the area around it, City Council is seeking further public input.

All groups, organizations and individuals are invited to come and share their visions. All those who have already presented ideas and concepts are encouraged and invited to do so again. New ideas and concepts are welcomed and encouraged.

An information package is available from the City's Planning and Lands Division. This package provides information on the area and outlines the format of the meeting.

All those who wish to make a presentation or display materials must register with the Planning and Lands Division on or before **September 3, 2004**.

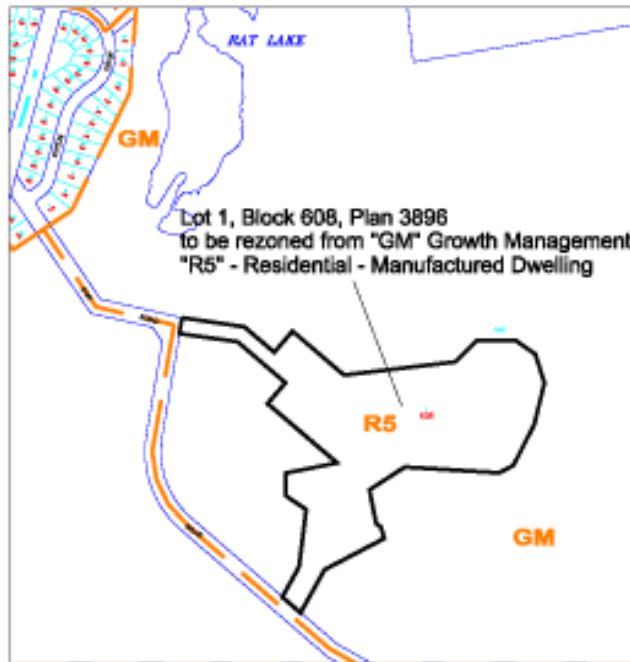
Contact the City Planning & Lands Division at 920-5673.

### DID YOU KNOW?

Did you know that upon the approach of an emergency or enforcement vehicle with lights and/or sirens activated you must pull over to the right and stop – it's the law.

### PUBLIC NOTICE

The City of Yellowknife has given First Reading to By-law No. 4328, a by-law to amend Zoning By-law No. 4024. The purpose of By-law No. 4328 is to rezone Lot 1, Block 608, Plan 3896 from "GM" – Growth Management to "R5" – Residential – Manufactured Dwelling. The proposed "R5" zoning designation would allow for the development of manufactured dwellings at the Con and Rycon Trailer Court areas.



The Council of the City of Yellowknife will hold a PUBLIC HEARING at seven o'clock in the evening (7:00 P.M.) on **Monday, August 23, 2004** in the City Hall Council Chamber to hear any representations to By-law No. 4328. Additional information and copies of By-law No. 4328 may be obtained from Planning & Lands at City Hall by phoning 920-5614.

Written submissions should be forwarded **not later than 4:30 p.m. on Wednesday, August 18, 2004** to the City Clerk, City Hall, Yellowknife, NT; faxed to 669-3475; or e-mailed to [cityclerk@city.yellowknife.nt.ca](mailto:cityclerk@city.yellowknife.nt.ca).

### VACANCY (I)

#### DEVELOPMENT APPEAL BOARD

The City of Yellowknife is seeking an individual to fill a vacancy on its Development Appeal Board: an administrative tribunal which hears appeals by persons claiming to be affected by decisions made by the Development Officer. The City welcomes applications from all interested persons, however, those with a background or training in municipal planning or land administration are particularly encouraged to apply.

Individuals should submit a Letter of Application, explaining their interest in serving on the Development Appeal Board, to the City Clerk at Yellowknife City Hall, P.O. Box 580, Yellowknife, NT, X1A 2N4; fax 920-5649; or email [cityclerk@city.yellowknife.nt.ca](mailto:cityclerk@city.yellowknife.nt.ca). The deadline for receipt of applications is 4:00 p.m., Friday, September 3, 2004.

For more information, please contact the City Clerk at 920-5646.

### NOTICE

#### GIANT MINE WHARF RECONSTRUCTION

The City of Yellowknife wishes to advise residents that the wharf at Giant Mine is being reconstructed and will not be available to the public for the next month. The boat ramp however will be available for launching boats.

The City apologizes for any inconvenience and thanks you for your co-operation as the wharf is reconstructed for the convenience and safe use of the citizens of Yellowknife.

For more information, please contact the City at 920-5653.

### NOTICE

#### CORPORATE CHALLENGE

The City of Yellowknife presents the Second Annual Corporate Challenge 2004. It is open to all businesses and organizations in Yellowknife. There are 11 events to choose from such as: tug of war, scavenger hunt, and wing eating competition to a volleyball, basketball and slo-pitch tournament. All events run after work or on weekends from September 1 to 11, 2004. The deadline for organizations wishing to register is August 27, 2004.

For more information, please contact the City at 920-5676.

**NOTICE**

**Development Approval**

The following development permit applications have been approved by the Development Officer. Any persons claiming to be affected by the development may appeal to the Development Appeal Board, c/o City Clerk's Office, Tel 920-5602, City of Yellowknife, Box 580, Yellowknife, NT, X1A 2N4.

*Please provide the grounds for appeal as well as your contact information.*

**Date of Decision: August 3, 2004**

- #04-286 Lot 8, Block 509 (111 Knutsen Avenue)  
Proposed Use: Accessory Structure (Garage)
- #04-287 Lot 37, Block 308 (242 Niven Drive)  
Proposed Use: Detached Dwelling
- #04-288 Lot 14, Block 308 (214 Niven Drive)  
Proposed Use: Detached Dwelling

**Last Date of Appeal: August 17, 2004, 4:00 p.m.**

**Date of Decision: August 5, 2004**

- #04-289 Lot 75, Block 562 (10 Jeske Court)  
Proposed Use: Deck
- #04-290 Lot 6-214, Block 163 (219 Fairchild Crescent)  
Proposed Use: Home Based Business (Dayhome)
- #04-291 Lot 1, Block 132 (Tommy Forrest Ball Park)  
Proposed Use: Netting adjacent to Franklin Avenue
- #04-293 Lot 16, Block 546 (3 Balsille Court)  
Proposed Use: Addition to Manufactured Dwelling
- #04-294 Lot 34, Block 556 (255 Borden Drive)  
Proposed Use: Addition to Manufactured Dwelling (Enclosed Staircase)

**Last Date of Appeal: August 19, 2004, 4:00 p.m.**

**Date of Decision: August 6, 2004**

- #04-295 Lot 7, Block 162 (202 Old Airport Road)  
Proposed Use: Addition to Food/Beverage Service Use (McDonald's)

**Last Date of Appeal: August 20, 2004, 4:00 p.m.**

Additional information may be obtained by contacting the Planning and Lands Division at 920-5614.

Dated this 13th day of August, 2004  
Planning & Lands Division

**EMPLOYMENT OPPORTUNITIES (3)**

**Building Inspections/  
Business Licence Clerk**

The incumbent is responsible for administrative and operational support of the division, including reception, typing, data entry and retrieval, filing and file control, issuing various licenses and permits and providing research to other departments.

Qualified applicants must have a minimum of Grade 12, a Class 5 Drivers Licence, a minimum of 2 years experience in an office setting and knowledge of construction and development terminology and relevant by-laws. **Competition # 220-134U/CRT.**

**Public Works**

**Administrative Assistant**

The incumbent will perform a full range of administrative, clerical, data entry and retrieval, public relations and related services required for the department. The incumbent provides the first level of response to public inquiries and complaints pertaining to operations.

Qualified applicants must have a minimum of Grade 12, a Class 5 Drivers Licence, and a minimum of 3 years office experience. Strong word processing skills with a high level of accuracy and familiarity with spread sheets and document management are also required. **Competition #902-102U/CRT.**

**Equipment Operator II**

The incumbent operates primarily a road grader and excavator (backhoe) and other mechanical equipment. This includes operating a diesel powered road grader to maintain gravel road surfaces in a smooth and drivable condition, operating an excavator to aid in repairs of waterlines and other excavations as required.

Qualified applicants must have a valid Class I Driver's Licence with air brake endorsement and manual transmission and at least two years of relevant experience on a Road Grader and Excavator. Preference will be given to applicants with a Journeyman Certificate in Heavy Equipment Operation. **Competition # 902-115U/CRT.**

Submit resumes in confidence **no later than 4:30 p.m., Monday, August 16, 2004**, quoting the appropriate competition number to: Human Resources Division, City of Yellowknife, P.O. Box 580, YK, NT, X1A 2N4. Fax to: (867) 669-3471. Emailed to: [cityhr@city.yellowknife.nt.ca](mailto:cityhr@city.yellowknife.nt.ca).

**TENTATIVE AGENDAS**

**Priorities, Policies and Budget  
Committee Meeting**

**Monday, August 16, 2004 at 10:00 a.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to authorize temporary borrowing in 2004.
- A memorandum regarding whether to approve Terms of Reference for a Solid Waste Management Advisory Committee.
- A memorandum regarding reports with respect to Members of Council attendance at several conferences.

**In Camera**

- A land matter.

**Municipal Services  
Committee Meeting**

**Monday, August 16, 2004 at 12:05 p.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to authorize the acquisition and disposal of a freehold interest in land described as all that parcel of land adjacent to Lots 2, 3 and 4, Block 4, Plan 194; and Lot 25, Block 4, Plan 1874, as shown outlined on the attached sketch.
- A memorandum regarding whether to adopt By-law No. XXXX, authorizing the City to acquire from the Commissioner of the Northwest Territories fee simple for a portion of 47<sup>th</sup> Street.
- A memorandum regarding whether to present By-law No. 4315, the 2004 General Plan, for First Reading.
- Terms of Reference for an Integrated Parks, Trails and Open Space Development Study.

*Please note that agendas are subject to change up to noon on the Thursday before the meeting.*

*Please refer to the City's website at [city.yellowknife.nt.ca](http://city.yellowknife.nt.ca) for finalized agendas, or contact the City Clerk at 920-5602.*

**FIRE HYDRANT TESTING**

The City of Yellowknife is conducting fire hydrant testing during the month of August in various locations throughout the community. Although an effort is made not to disturb sediment in the water lines, at times, it is unavoidable. Should you find your tap water is murky, simply run your water for a short period of time until it clears.