



### City Hall Contact Information...

Switchboard . . . . .	920-5600
Mayor's Office . . . . .	920-5693
Administration . . . . .	920-5624
City Clerk's Office . . . . .	920-5602
Corporate Services . . . . .	920-5685
Community Services . . . . .	920-5634
Public Works & Engineering . . . . .	920-5653
Public Safety & Development . . . . .	920-5614
Economic Development . . . . .	669-3422
website . . . . .	<a href="http://city.yellowknife.nt.ca">city.yellowknife.nt.ca</a>

### COMMUNITY EVENT

#### Yellowknife International Airshow

The Northern Sky 2004 Yellowknife International Airshow is being held on **Saturday, July 24, 2004**. Gates will open at 9:00 a.m. and the flying display will start at 12:00 noon.

Yellowknife Transit will be offering a bus shuttle service to the Airshow from the following park and ride locations: the corner at School Draw and Franklin Avenue in Old Town, the Post Office, YK Community Arena and the gravel lot opposite the Co-op. Shuttle service route will depart from the School Draw location at 9:00, 10:00, 11:00 and 12:00 noon. Return service will depart after the Airshow has finished, and will continue as required to transport passengers back to their park and ride locations. There will be a \$1 charge for the ride to the Airshow, with the return portion being provided at no charge. Persons with a prepurchased Airshow ticket and wrist band will be entitled to free travel both ways. Disabled parking will be provided in front of the DND/RCMP hangar.

Tickets are now on sale at Shoppers Drug Mart, Northern Frontier Visitors Centre, CIBC and McDonalds. Advanced tickets cost \$8 adult, \$4 youth (12 & under), and FREE for children ages 5 & under. There will be autograph signing at the Multiplex from 7:00 to 9:00 p.m. on **Thursday, July 22, 2004** for advance ticket holders. A dinner and dance will follow the Airshow at the Multiplex from 6:00 p.m. to 2:00 a.m. Tickets are \$15 and can be purchased at Folk on the Rocks and the Airshow.

### EMPLOYMENT OPPORTUNITIES (2)

#### Geomatics Officer, Public Works & Engineering

Reporting to the Manager of Public Works and Engineering, the Geomatics Officer is responsible for providing technical geomatic/drafting services to the City through orderly updating and enhancement of record drawings and databases, including operation of the Geographic Information (GIS) and Operations Management Systems (OMS).

The position requires a University Degree or Diploma of Technology in a relevant discipline, along with a diploma in GIS. The incumbent should have at least three years of experience in a municipal environment using AutoCAD. An understanding and knowledge of Relational Database Management Systems (RDBMS), Structured Query Language (SQL), ArcView, OMS, engineering record drawings, and other non-digital courses would be an asset. **Competition #902-104U/CRT.**

#### Lifeguard/Instructor II, (10-month term)

Under the direction of the Pool Supervisor, the incumbent provides constant safety supervision, instructs a wide variety of aquatic programs, organizes and participates in special events, completes various documentation, assists on the mechanical operation of the filter room, balances water chemistry, and assists in the daily cleanliness of the facility.

Qualified applicants must possess a minimum of one year related experience and the following certifications: Water Safety Instructor; National Lifeguard Service; Royal Life Saving Society (RLSS) Instructor; and St. John Ambulance Standard First Aid or Aquatic Emergency Care equivalent CPR-C. **Competition #602-106U/CRT.**

Submit resumes, quoting the appropriate competition number to Human Resources Division, City of Yellowknife, P.O. Box 580, YK, NT, X1A 2N4; fax to: (867) 669-3471; or email: [cityhr@city.yellowknife.nt.ca](mailto:cityhr@city.yellowknife.nt.ca).

*We thank all applicants, but advise that only those to be interviewed will be contacted.*

### INVITATION TO TENDER

#### Reservoir No. 1 Flushing and Cleaning Project No. 04-018

The City of Yellowknife invites Tenders to submit an offer to perform work as described in the contract documents: to flush and clean City Reservoir No. 1 located at the end of 48 Street off of School Draw Avenue for stipulated price remuneration.

Sealed tenders marked "City of Yellowknife, Reservoir No. 1 Flushing and Cleaning Project 04-018" will be received at City Hall, City of Yellowknife, NT **until 1:30:00 p.m. local time on Friday, July 30, 2004** at which time the Tenders will be opened in public.

Tender documents may be obtained **on or after 2:30 p.m., July 16, 2004** at the desk of the Public Works Secretary at the office of the Owner at City Hall, Yellowknife, NT. Contract Documents may be examined at Yellowknife City Hall and the NWT Construction Association.

Each Tender must be accompanied by a Bid Bond in the amount of Ten Percent (10%) of the Tender, or a certified cheque in the amount of (10%) of the Tender amount.

The successful Tenderer will be required to provide a Performance Bond in the amount of Fifty Percent (50%) of the contract price and a Labor and Material Payment Bond in the amount of Fifty Percent (50%) of the contract price, or a Security Deposit in the amount of Ten Percent (10%) of the contract price.

The Owner reserves the right to reject any or all of the Tenders or to accept the Tender most favourable to the interest of the Owner.

City of Yellowknife, 4807 - 52 Street, P.O. Box 580, Yellowknife, NT, X1A 2N4.

### COMMUNITY EVENT

#### 2004 Lawn & Landscape Contest

Residents are invited to take part in the 2004 Lawn & Landscape Contest that will take place on **July 26, 2004**. Categories include: Seniors in Bloom; Balconies in Bloom; Neighborhoods in Bloom; Businesses in Bloom; Vegetable Gardens in Bloom; and Best Lawn.

To register for this year's competition, call 920-5634 or email [communityservices@city.yellowknife.nt.ca](mailto:communityservices@city.yellowknife.nt.ca) by **Friday, July 23, 2004**.

**NOTICE**

**Development Approval**

The following development permit applications have been approved by the Development Officer. Any persons claiming to be affected by the development may appeal to the Development Appeal Board, c/o City Clerk's Office, Tel 920-5602, City of Yellowknife, Box 580, Yellowknife, NT, X1A 2N4.

*Please provide the grounds for appeal as well as contact information.*

**Date of Decision: July 8, 2004**

- #04-247 Formation Centre (Trappers Lake)  
Proposed Use: Dwelling Unit
- #04-248 Lot 18, Block 508 (35 Bromley Drive)  
Proposed Use: Wood Deck and 8' Privacy Fence
- #04-249 Lot 40, Block 553 (100 Etthan Drive)  
Proposed Use: Workshop & Dwelling Unit
- #04-250 Lot 21, Block 55 (5209 - 56 Street)  
Proposed Use: Addition to Dwelling
- #04-251 Lot 9, Block 541 (110 Hordal Road)  
Proposed Use: Detached Garage

**Last Date of Appeal: July 22, 2004 at 4:00 p.m.**

**Date of Decision: July 9, 2004**

- #04-252 Lot 8, Block 535 (168 Enterprise Drive)  
Proposed Use: Storage Building
- #04-253 Lot 3, Block 305 (235 Niven Drive)  
Proposed Use: Detached Dwelling

**Last Date of Appeal: July 23, 2004 at 4:00 p.m.**

**Date of Decision: July 13, 2004**

- #04-254 Lots 4 & 5, Block 94 (4307 School Draw Avenue)  
Proposed Use: Addition to Detached Dwelling
- #04-255 Lot 13, Block 526 (5085 Finlayson Drive)  
Proposed Use: Detached Garage
- #04-256 Lot 18, Block 567 (179 DeMelt Crescent)  
Proposed Use: Wood Deck
- #04-257 Lot 23, Block 304 (205 Niven Drive)  
Proposed Use: Detached Dwelling

**Last Date of Appeal: July 27, 2004 at 4:00 p.m.**

Additional information may be obtained by contacting the Planning and Lands Division at 920-5614.

Dated this 16th day of July, 2004  
Planning & Lands Division

**COMMITTEE VACANCIES (5)**

**Zoning By-law Review Committee**

The City of Yellowknife is currently seeking volunteers to fill five (5) vacancies on its Zoning By-law Review Committee: two (2) from the property management or development industries, one (1) from an environmental organization, and two (2) from the public at large. This advisory committee will be responsible for providing input during a fundamental review of the Zoning By-law this fall.

Individuals should submit a Letter of Application, explaining their interest in serving on the committee, to the City Clerk, Yellowknife City Hall, P.O. Box 580, Yellowknife, NT, X1A 2N4; email [cityclerk@city.yellowknife.nt.ca](mailto:cityclerk@city.yellowknife.nt.ca); or fax 920-5649.

For further information, please contact the City's Planning and Lands Division at 920-5614. The deadline for receipt of applications is **Friday, July 30, 2004**.

**PUBLIC SAFETY NOTICE**

**Open Air Burning Ban**

Due to "Extreme" Fire Weather Conditions in excess of 7 days, the Yellowknife Fire Division has issued an OPEN AIR BURNING BAN restricting open fires (including those in approved fire pits or at Territorial Parks) for all locations within City limits. For details, call 766-5502.

**CHILDREN'S PROGRAMS**

**Summer Playground Program**

To register or ask any questions, please phone the Community Services Department at 920-5676.

<b>Session</b>	<b>Date</b>
<b>#693:</b> Week 4	July 19 to 23
<b>#694:</b> Week 5	July 26 to 30
<b>#695:</b> Week 6	August 3 to 6 (short week)
<b>#696:</b> Week 7	August 9 to 13
<b>#697:</b> Week 8	August 16 to 20
<b>#967:</b> Week 9	August 23 to 27

**Cost Per Child (GST exempt)**

Per Week	\$110
Per Day *	\$29
Per Half Day *	\$17
Per Short Week (Week 6)	\$88

\* must register in person at the front counter of City Hall.

**TENTATIVE AGENDAS**

**Priorities, Policies and Budget  
Committee Meeting**

**Monday, July 19, 2004 at 10:00 a.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to increase the solid waste levy of \$10 per month per premise.
- A memorandum regarding whether to appoint a By-law Officer.
- A discussion regarding a Resolution to adopt the National Guide to Sustainable Municipal Infrastructure.
- A memorandum regarding whether to name roads within Phase 6 of the Niven Lake Subdivision.
- A memorandum regarding whether to adopt rulings on representations heard at a Public Hearings held June 28, 2004 concerning By-law No. 4320, a by-law amending Zoning By-law No, 4024.
- A discussion regarding development of the 2005-2007 draft budget.

**Municipal Services  
Committee Meeting**

**Monday, July 19, 2004 at 12:05 p.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to amend Zoning By-law No. 4024 by creating Site Specific Zone #6 applicable to Lot 863, Block 964, Plan 909 (Peace River Flats).
- A memorandum regarding whether to amend Lottery Licence By-law No, 4092 to allow the Royal Canadian Legion - Vincent Massey Branch 164 and the Yellowknife Elks Lodge to retain a greater portion of lottery proceeds for the maintenance and operation of their respective buildings and equipment.
- A memorandum regarding whether to amend Zoning By-law No. 4024 by rezoning Lot 1, Block 608, Plan 3896 from "GM" - Growth Management to "R5" - Residential - Manufactured Dwelling (Con/Rycon Trailer Courts).
- A memorandum regarding whether to undertake action to require removal of unauthorized developments in order to facilitate construction of a waterfront "node" park at Lot 4, Block G (west shore of Lathem Island).

*Please note that agendas are subject to change up to noon on the Thursday before the meeting. Please refer to the City's website at [city.yellowknife.nt.ca](http://city.yellowknife.nt.ca) for finalized agendas, or contact the City Clerk at 920-5602.*