



### City Hall Contact Information...

Switchboard . . . . .	920-5600
Mayor's Office . . . . .	920-5693
Administration . . . . .	920-5624
City Clerk's Office . . . . .	920-5602
Corporate Services . . . . .	920-5685
Community Services . . . . .	920-5634
Public Works & Engineering . . . . .	920-5653
Public Safety & Development . . . . .	920-5614
Economic Development . . . . .	669-3422
website . . . . .	<a href="http://city.yellowknife.nt.ca">city.yellowknife.nt.ca</a>

### NEW HOURS OF OPERATION

#### Public Access to Landfill Site

The City would like to advise residents that **effective Monday, July 12, 2004**, restricted hours will be implemented at the City's Landfill. From this date, the City Landfill will be open to the public at the following times:

Monday & Friday	<b>4:00 - 6:00 p.m.</b>
Tuesday to Thursday	8:00 a.m. - 6:00 p.m.
Saturday, Sunday & Holidays	10:00 a.m. - 6:00 p.m.

### CITY TRANSIT

#### Rerouted due to Construction

Due to summer construction, Yellowknife City Transit will be temporarily rerouted. Please refer to the City website at [www.city.yellowknife.nt.ca](http://www.city.yellowknife.nt.ca) for maps describing the new routes.

The City apologizes for the inconvenience. For more information, please call Public Works at 920-5653.

### ONLINE PAYMENT

#### Parking Tickets

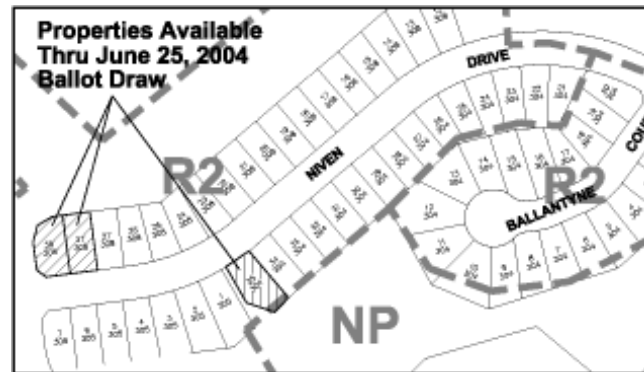
Resident are advised that parking tickets can once again be paid online. They can be found on the City website at [www.city.yellowknife.nt.ca](http://www.city.yellowknife.nt.ca) under Online Services.

### BALLOT DRAW

#### Residential Lots for Sale Niven Lake Phase 4

Coldwell Banker Northern Bestsellers will be facilitating a Ballot Draw for the City of Yellowknife for three (3) "R2" – Residential, Low Density lots located in Phase 4 of the Niven Lake residential subdivision, as follows:

**Date:** Friday, June 25, 2004  
**Time:** 10:00 a.m.  
**Location:** Council Chambers, 2nd Floor, City Hall



Ballots must be submitted, complete with a \$1,000.00 deposit, to Coldwell Banker Northern Bestsellers **on or before 12:00 noon, Thursday, June 24, 2004.**

Ballots, Ballot Draw Procedures, property information and conditions of sale are available through Coldwell Banker at 669-2115, or the realtor of your choice.

### COMMUNITY EVENT

#### Canada Day Celebrations

The City of Yellowknife invites you and your family to the City Hall lawn to celebrate Canada's 137th Birthday. The festivities begin shortly after the Canada Day Parade and will continue until roughly 4:00 p.m. This free event will include free hotdogs, local cultural entertainers, a merry-go-round, pony rides and many other children's activities.

Come show your Canadian Pride! For more information, please contact the City at 920-5676.

### PUBLIC NOTICE

#### Public Hearing

The City of Yellowknife has given First Reading to By-law No. 4320, a by-law to amend Zoning By-law No. 4024. The purpose of By-law No. 4320 is to rezone Lot 13, Block 162 from "CS" – Commercial Service to "SS#5" – Site Specific Zone #5. The proposed "SS#5" zoning designation would allow for the development of a 90 unit apartment building with ground floor commercial uses.



The Council of the City of Yellowknife will hold a PUBLIC HEARING at seven o'clock in the evening (7:00 P.M.) on **Monday, June 28, 2004** in the City Hall Council Chamber to hear any representations to By-law No. 4320.

Additional information and copies of By-law No. 4320 may be obtained from the Planning and Lands Division at City Hall by phoning 920-5614.

Written submissions should be forwarded **not later than 4:30 p.m. on Wednesday, June 23, 2004** to the City Clerk, City of Yellowknife, NT; faxed to 669-3475; or e-mailed to [cityclerk@city.yellowknife.nt.ca](mailto:cityclerk@city.yellowknife.nt.ca).

### FROM THE POOL...

#### Summer Swimming Lessons

Summer Swimming Lessons at Ruth Inch Pool run Tuesday to Friday in 2 week sessions. Sessions for Aquaquest, Teddy Bear and AquaAdult programs will run June 29 to July 9, July 13 to 23, July 27 to August 6, and August 10 to 20.

Adult lessons on Tuesday and Thursday evenings will run June 29 to July 9, and July 30 to August 22.

If you are interested in Advanced Aquatic Courses, please call the pool at 920-5683.

**NOTICE**

**Development Approval**

The following development permit applications have been approved by the Development Officer. Any persons claiming to be affected by the development may appeal to the Development Appeal Board, c/o City Clerk's Office, Tel 920-5602, City of Yellowknife, Box 580, Yellowknife, NT, X1A 2N4.

*Please provide the grounds for appeal as well as your contact information.*

**Date of Decision: June 9, 2004**

- #04-209 Lot 9, Block 302 (127 Niven Drive)  
Proposed Use: Wood Deck
- #04-210 Lot 1-29, Block 515 (839 Dusseault Court)  
Proposed Use: Wood Deck

**Last Date of Appeal: June 23, 2004, 4:00 p.m.**

**Date of Decision: June 11, 2004**

- #04-211 Lot 16, Block 132 (5046 Forrest Drive)  
Proposed Use: Home Based Business (Consulting Services)
- #04-212 Lot 8, Block 120 (1422 Gitzel Street)  
Proposed Use: Home Based Business (Consulting Services)
- #04-213 Lot 17, Block 557 (157 Borden Drive)  
Proposed Use: Home Based Business (Crafts)
- #04-214 Lot 55, Block 555 (28 Stevens Court)  
Proposed Use: Retaining Wall
- #04-215 Lot 54, Block 566 (152 DeMelt Crescent)  
Proposed Use: Single Wide Manufactured Home

**Last Date of Appeal: June 25, 2004, 4:00 p.m..**

**Date of Decision: June 14, 2004**

- #04-216 Lot 17, Block 553 (no municipal address available)  
Proposed Use: Workshop, Mechanical Shop & Dwelling Unit
- #04-217 Lot 6, Block 548 (492 Range Lake Road)  
Proposed Use: Above Ground Fuel Tank

**Last Date of Appeal: June 28, 2004, 4:00 p.m.**

Additional information may be obtained by contacting the Planning and Lands Division at 920-5614.

Dated this 18th day of June, 2004  
Planning & Lands Division

**EMPLOYMENT OPPORTUNITIES (3)**

**Fleet Supervisor**

**Competition #902-120U/CRT:** Responsible for the supervision and operation of the Mechanics Division. The incumbent will also perform mechanical work where required. **Qualifications:** Journeyman Heavy Duty Equipment Mechanic certificate, with 8-10 years of experience, minimum 2 years supervisory experience and demonstrated ability with computers and computer software for fleet management.

**Equipment Operator**

**Competition #902-108U/CRT:** The incumbent primarily operates a road grader and excavator and other mechanical equipment. **Qualifications:** A valid Class I Driver's Licence and a minimum of two years related experience. Journeyman Certificate in Heavy Equipment Operation preferred.

**Baling Attendant**

**Competition #902-142U/CRT:** Responsible for acceptance, processing and placement of refuse. Operates equipment at the City's solid waste management facility.

For more information on these exciting positions, refer to the City website at: [www.city.yellowknife.nt.ca](http://www.city.yellowknife.nt.ca) or contact Human Resources at (867) 920-5603. Submit resumes/applications quoting the appropriate competition number **by 4:30 p.m. on Tuesday, June 22, 2004** to: Human Resources Division, City of Yellowknife, P.O. Box 580, YK, NT, X1A 2N4; fax to: (867) 669-3471; or email: [cityhr@city.yellowknife.nt.ca](mailto:cityhr@city.yellowknife.nt.ca).

*Only those to be interviewed will be contacted. Personal information submitted will be used for the purpose of this competition only.*

**OPEN HOUSE**

**Yellowknife Fire Hall**

On **Saturday, June 19 from 1:00 to 4:00 p.m.**, come to the Yellowknife Fire Hall and have a free hotdog with Sparky!

**REMINDER TO PET OWNERS**

**Designated Off Leash Areas**

Dog owners are reminded that they are required to keep their pets on a leash except in the following designated areas: Tin Can Hill, the Sand Pits, and Kam Lake Road past Grace Lake. As elsewhere, you are required to pick up after your dog!

**TENTATIVE AGENDAS**

**Priorities, Policies and Budget Committee Meeting**

**Tuesday, June 22, 2004 at 10:00 a.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to approve Terms of Reference for a Zoning By-law Review Committee.

**In Camera**

- A financial matter.
- Two (2) land matters.

**Municipal Services Committee Meeting**

**Tuesday, June 22, 2004 at 12:05 p.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to review the existing Special Grant Funding policy and process.
- A memorandum regarding whether to approve the recommended budget expenditures of \$13,000 by the Downtown Enhancement Committee to purchase downtown bike racks and provide funding to the Aurora Arts Society to manage the 2004 downtown mural program.

*Please note that agendas are subject to change up to noon on the Thursday before the meeting.*

*Please refer to the City's website at [city.yellowknife.nt.ca](http://city.yellowknife.nt.ca) for finalized agendas, or contact the City Clerk at 920-5602.*

**FROM THE LIBRARY...**

**Summer Reading Program**

Yellowknife Public Library will be participating in the TD National Summer Reading Club, an initiative of Library and Archives Canada. The theme of this year's program is "Fire Up Your Imagination! Quest For Dragons!" and its goal is to foster reading enthusiasm in school-aged children up to 12 years of age.

This drop-in program **commences July 6 and runs through August 17** in the library meeting room. Five to eight year olds will attend morning sessions, while nine to twelve year olds will participate in the afternoon. Young people who will be travelling this summer can be provided with materials so that they can participate off-site.

Please check the library's website for a listing of scheduled events, or call 920-5642 for more information.