



### City Hall Contact Information...

Switchboard . . . . .	920-5600
Mayor's Office . . . . .	920-5693
City Administrator's Office . . . . .	920-5624
City Clerk's Office . . . . .	920-5602
Corporate Services (Finance) . . . . .	920-5685
Community Services (Recreation) . . . . .	920-5634
Public Works & Engineering . . . . .	920-5653
Public Safety . . . . .	920-5614
Planning and Development . . . . .	920-5614
Economic Development . . . . .	669-3422
Municipal Enforcement . . . . .	920-5630
After Hours - Municipal Enforcement . . . . .	920-2737
After Hours - Pumphouse . . . . .	920-5699
website . . . . .	<a href="http://www.yellowknife.ca">www.yellowknife.ca</a>

### REMINDER!

#### Is Your Freeze Protection Activated??

Heat Tape, Aquafloows and Circulating Pumps all help to protect water services from freezing. A number of freeze-ups have occurred already this winter due to freeze protection systems not being activated. Freeze ups may cause damage to the service which could require the service to be repaired or replaced - and a replacement can cost upwards of \$20,000! It is the responsibility of the homeowner to make sure their freeze protection system is working. Replacement due to negligence will not be covered under the Service Connection Failure Assistance Program. Homeowners should check to make sure one or more of the following systems are working:

- Heat Tape - Is it on and working?
- Aquaflow - Is it working?
- Circulating Pump - Is it on and working?

In the case of power outages it may be prudent to turn one of the taps in the house on and to flush your toilets periodically to allow water to flow - thus preventing the service from freezing.

### OPPORTUNITIES FOR INPUT

#### Smart Growth Development Plan

The City's Smart Growth Committee and Project Team are inviting Yellowknife citizens to attend an Open House to introduce the next stage of the Smart Growth Development Plan on **Thursday, December 4, 2008 from 11:00 a.m. to 2:00 p.m. and from 4:30 p.m. to 8:00 p.m.** in the lower boardroom of City Hall. The goal is to develop a shared long-range sustainable vision for Yellowknife and the region.

For more information, please call the City at 920-5605 or e-mail [rmoghal@yellowknife.ca](mailto:rmoghal@yellowknife.ca).

### COMMUNITY EVENTS

#### Capital Cities Light Up

The City of Yellowknife and the Legislative Assembly invite residents to participate in the Capital Cities Light Up on **Thursday, December 4, 2008 starting at City Hall at 4:45 p.m.** A procession of lights will make its way to the Legislative Assembly, where you are invited for an evening of Christmas music, hot chocolate, treats and the chance to meet Santa.

#### Santa Skate

The City of Yellowknife would like to invite you and your family to a Free Skate with Santa and his elves **Wednesday, December 17, 2008 from 6:00 to 7:15 p.m.** at the Multiplex – Shorty Brown arena. There will be crafts and activities to enjoy and free treats, stickers and draw prizes for all participants. Come out and enjoy the holiday season with Santa!

#### Christmas Lights Competition

The City of Yellowknife and Northland Utilities are once again holding its annual Christmas Lights Competition and encourages you to decorate your house, balcony, neighborhood, or business. Judging will take place from **December 8 to 12, 2008**. Participants must register by **December 1, 2008**. There are great prizes to be won!

For more information or to participate, call the City at 920-5676.

### CALL FOR NOMINATIONS

#### 12th Annual Heritage Award

Nominations for the 12th Annual City of Yellowknife Heritage Award are open for any individual or organization who has made, or continues to make, significant contributions to the promotion and/or preservation of heritage resources in Yellowknife.

One award may be given each year. Nominations can be made by an individual or group. Nominations must be signed by at least three individuals who are unrelated to the nominee. Nominations can be sent by mail, fax, e-mail or hand delivered, and must be submitted no later than **Wednesday, December 3, 2008**. Supporting material may accompany the nomination.

Nominations must include: name, mailing address and telephone number of nominee; name, signature, mailing address and telephone number of each nominator and a description of the nominee's contributions to the promotion and/or preservation of heritage resources in Yellowknife.

Nominations will be reviewed by the City of Yellowknife Heritage Committee. The Committee will make recommendations to City Council for formal resolution/citation. The recipient of the Yellowknife Heritage Award will be announced in February 2009.

Nominations must be addressed to: City of Yellowknife Heritage Committee, City of Yellowknife, P.O. Box 580, Yellowknife, NT, X1A 2N4; fax: 920-5649; or e-mail [knitsche@yellowknife.ca](mailto:knitsche@yellowknife.ca).

For more information, contact Committee member Catherine Pellerin at 920-2068.

### VACANCY

#### Heritage Committee

The City of Yellowknife is seeking volunteers to serve for a two year term on its Heritage Committee – a body created to help conserve, protect and celebrate the heritage of Yellowknife for the benefit of present and future residents.

Applicants should apply online or submit a Letter of Interest by **Friday, December 5, 2008** to the City Clerk, Yellowknife City Hall, P.O. Box 580, Yellowknife, NT, X1A 2N4; fax 920-5649; or email [cityclerk@yellowknife.ca](mailto:cityclerk@yellowknife.ca).

For more information, please contact the City at 920-5614.

**NOTICE**

**Development Approval**

The following development permit applications have been approved by the Development Officer. Any persons claiming to be affected by the development may appeal to the Development Appeal Board, c/o City Clerk's Office, Tel 920-5602, City of Yellowknife, Box 580, Yellowknife, NT, X1A 2N4.

*Please provide the grounds for appeal as well as your contact information.*

**Date of Decision: November 17, 2008**

**#08-6152** Lot 28, Block 516 (2001 Finlayson Drive)  
Proposed Use: Home Based Business (Cleaning Service)

**Last Date of Appeal: December 2, 2008 at 4:30 p.m.**

**Date of Decision: November 20, 2008**

**#08-6160** Lot 18, Block 136 (6 Taylor Road)  
Proposed Use: Home Based Business (Education Services)

**Last Date of Appeal: December 4, 2008 at 4:30 p.m.**

**Date of Decision: November 24, 2008**

**#08-6169** Lot 9, Block 542 (17 Horton Crescent)  
Proposed Use: Home Based Business (Construction)

**#08-6175** Lot 24, Block 558 (142 Borden Drive)  
Proposed Use: Home Based Business (Residential & Commercial Renovations)

**Last Date of Appeal: December 8, 2008 at 4:30 p.m.**

Additional information may be obtained by contacting the Planning and Lands Division at 920-5614. Dated this 28th day of November, 2008. Planning & Lands Division

**FROM THE LIBRARY**

**Polar Express Party**

Yellowknife Public Library invites children ages four to eight to kick off the holiday season by joining us for the annual reading of the *Polar Express* by Chris Van Allsburg on **Saturday December 6, 2008 from 1:00 to 3:00 p.m.** in the library meeting room. Registration begins **November 29, 2008.**

For more information, please call the library at 920-5642.

**SNOW REMOVAL SCHEDULE**

**Week of December 1 to 5**

**Monday, December 1, 2008**

- Morrison Drive, from Otto Drive to McMeekan Causeway; and
- Herriman Drive, from Borden Drive to Borden Drive.

**Tuesday, December 2, 2008**

- Niven Drive, from Franklin Avenue to Haener Drive.

**Wednesday, December 3, 2008**

- 52 Street, from 52 Avenue to 54 Avenue; and
- 54 Avenue, from 52 Street to School Draw Avenue.

**Thursday, December 4, 2008**

- Magrum Crescent, from Borden Drive to Borden Drive.

**Friday, December 5, 2008**

- 57 Street, from Franklin Avenue to 51A Avenue; and
- Burwash Drive, from Forrest Drive to 56 Street; and
- Con Road, from Rycon Drive to 54 Street.

*The schedule may change depending on weather conditions - please listen to upcoming radio ads and watch for snow removal signs on your street.*

**FIRE SAFETY AND EDUCATION**

**Preschooler Fire Safety**

Children 5 years and under are more than twice as likely to die in fires as are older children and adults!

Teach your children:

- Matches and lighters are tools for grownups only. If they see them they should tell the adult to put them away.
- They can't hide from fire; get outside to your meeting place.
- Recognize the sound of a smoke alarm and react by getting outside!
- "Get Out and Stay Out!"
- "Stop, Drop, and Roll" to extinguish fire on their clothing (Cool the area and call for help).
- Crawl low under smoke.
- Practice different situations.

The Fire Department gives tours (of 5 or more children) and practices these concepts with the children.

If you are interested in bringing your children in for a tour, please call 766-5502. Let's help keep our children safe!

**TENTATIVE AGENDAS**

**Priorities, Policies and Budget Committee Meeting**

**Monday, December 1, 2008 at 11:00 a.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding the Audit Committee Agenda and Minutes.
- A presentation from Mr. Dennis Fletcher, a representative of Entra Consultants, regarding the Transit Study.

**In Camera**

- A personnel matter.

**Municipal Services Committee Meeting**

**Monday, December 1, 2008 at 12:05 p.m. in the Lower Boardroom. Items for discussion include:**

- A memorandum regarding whether to rename the Frame Lake Trail after Ms. Pat McMahon.
- Minutes from the Fieldhouse Development Committee meeting for October 29, 2008.
- Minutes from the Heritage Committee meeting for October 21, 2008.

**Special Council Meeting**

**Monday, December 1, 2008 at 7:00 p.m. in the Council Chamber. Items for discussion include:**

- By-law No. 4504, a by-law to amend Highway Traffic By-law No. 4063 to increase fines for speeding in school and construction zones to bring them in line with the Summary Conviction Procedures Regulations of the NWT.
- Presentations regarding the 2009-2011 Budget.

*Please note that agendas are subject to change up to noon on the Thursday before the meeting.*

*Please refer to the City's website at [www.yellowknife.ca](http://www.yellowknife.ca) for finalized agendas, or contact the City Clerk at 920-5602.*

**FUNDING OPPORTUNITY**

**Special Grant Funding**

Applications must be submitted to Community Services Department by **4:30 p.m. Friday, January 9, 2009.** For more information, please call the City at 920-5634.

*Applications for funding are available at City Hall, or on the website at [www.yellowknife.ca](http://www.yellowknife.ca)*