

### **SOCIAL ISSUES COMMITTEE**

September 3, 2015 at 12:00 noon City Hall – Lower Boardroom

# **MINUTES**

Minutes of a meeting held on Thursday, September 3, 2015 at 12:10 p.m. at City Hall in the Lower Boardroom. The following members were in attendance:

Chair: Councillor L. Bussey,

Y. Adam, L. Cooke,

R. Delorme-Roy, J. Fullerton, and

Mayor M. Heyck, ex officio.

Absent: J. Green.

The following advisory member was in attendance:

S. Kemeys-Jones.

The following members of Administration were also in attendance:

- D. Marchiori, and
- L. Dunsmore, Recording Secretary.

# **Call to Order**

1. The meeting was called to order at 12:10 p.m.

# **Disclosure of Pecuniary Interest**

2. There were no disclosures of pecuniary interest.

# **Approval of Agenda**

- 3. M. Heyck moved,
  - Y. Adam seconded,

That the agenda be approved.

**MOTION CARRIED UNANIMOUSLY** 



## **Approval of Minutes of Previous Meeting**

Y. Adam moved,
 M. Heyck seconded,

That the minutes of the meeting held on April 9, 2015 be approved.

#### MOTION CARRIED UNANIMOUSLY

#### **Matters Arising from Minutes of Previous Meetings**

- 5. From the Minutes of April 9, 2015, item #5 regarding a homeless man found dead in an alley The Committee recognized that privacy and legal issues may limit how the Coroner's Office responds and passed the following recommendation:
- M. Heyck moved,
  J. Fullerton seconded,

That the Social Issues Committee invite the Coroner to attend one of the regularly scheduled meetings to discuss social issues with members of the Committee.

#### MOTION CARRIED UNANIMOUSLY

7. **The Social Issues Report Card** – The Committee reviewed a preliminary draft of the document and made suggestions for the next draft. The Chair encouraged members to continue sharing ideas about the Report Card.

Action: (All) Members were asked to email their suggestions and comments regarding the Report Card to the Chair by Tuesday, September 8.

Action: The Chair and J. Green will meet in the coming week to consider the members' suggestions and comments, and create a second draft.

Action: (All) Deadline for distribution of the Report Card to the public is September 30, 2015.

# **Other Business**

8. There will be a presentation regarding the concept of a "Living Wage" at noon on September 10, 2015 in the Baker Centre.

#### **Next meeting**

9. The next scheduled meeting will be held at noon on Thursday, October 1, 2015.

## **Adjournment**

- 10. J. Fullerton moved,
  - R. Delorme-Roy seconded,

That the meeting be adjourned at 12:58 p.m.

### MOTION CARRIED UNANIMOUSLY

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